

# THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

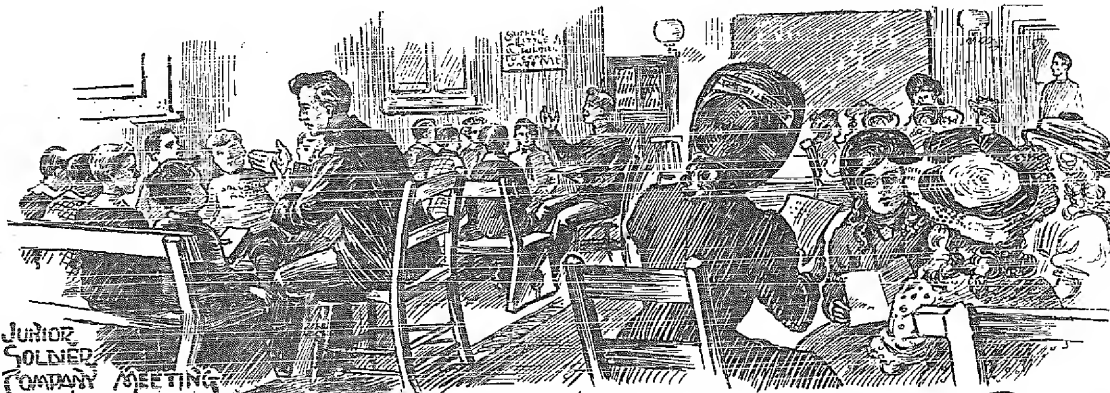
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WILLIAM BOOTH,

TORONTO, OCTOBER 10, 1908.

THOMAS E. COCHRAN,

Price, 2 Cents.



The Salvation Army and Its Work Among the Young People. (See page 3.)





## Cutlets from Contemporaries.



### DAINGEROUS TO PUBLIC HEALTH.

#### The Curse of Cesspool Literature.

Dealing with "Carriers of Disease," at the Sanitary Conference in Liverpool, Sir James Orichtou-Browne passed from the physical dangers presented by books and newspapers to a criticism from the mental and moral point of view.

"There is, unhappily, in circulation in these days," he said, "literature that, altogether apart from prudery or any Puritanical prejudice, must be pronounced pernicious to health. Mingling with the main and limpid stream are turbid currents here and there, effluents of debauch or sordid minds, and loaded with putrescent material and unwholesome spores."

"The difficulty is that we have no adequate means of separating this foul stuff, and getting it into the septic tank. There are novels in demand—not novels, I am told they are called—that pandor to vicious tastes, and excite unwholesome passions. There are scurrilous journalistic rags about one sees them sometimes on the tables of the affluant of sporting proclivities, that should only be fingered by decent people with the tongs while being consigned to the flames."

"These are public nuisances, which cannot be ignored when we are taking stock of the carriers of disease, for not more surely does sewer-gas produce febrile disturbance and malaria and predispose to other diseases than do these pernicious effluents of the cesspools of literature."

"The danger is that the cesspools of literature are being used for the purpose of poisoning the public health, and should be dealt with like adulterated food."—London Social Gazette.

### NEVER FORGE THEIR KINDNESS.

#### Saved from the Potter's Field.

An architect who has held a good and responsible position was thrown out of work. His wife was compelled to go to a rent-rum on account of her serious condition. They had their first-born child, about fourteen months old, die while the mother was away. The man was without a dollar in the world and the parents were in sore distress because the child would have to be buried in Potter's Field. The man, as a last resort, called on The Salvation Army, and we were able, with the assistance of a few friends, to give the child proper Christian burial. The

man was very thankful, and said it would have broken his heart to have his little one buried in Potter's Field. He says he will never forget the kindness of The Army, and will do what is in his power to repay us for our kindness. —American Cry.

### THE HARVEST DIDN'T COME.

#### But the Indians Recouped Themselves.

A story is told of a Frenchman who persuaded some Missouri Indians to exchange fur for gunpowder, representing that they could obtain a fine crop by sowing the powder. The Indians prepared a field and sowed the powder, and set a guard to watch it. As it did not come up, they saw that they had been deceived. Some time after the partner of the deceiver visited these Indians, with a large stock of goods for the purpose of trade. The Indians each took such things as pleased him, until all were gone. The Frenchman went to the head chief, and demanded redress. The chief assured him that full justice should be done him just as soon as the harvest of gunpowder should be gathered. This was but poor consolation for his loss, but the rebuke was well deserved, in view of his partner's deceit and dishonesty. —American Young Soldier.

### WHAT ENERGY IS.

Energy is the power to do work.

What do I mean by Energy? Well, almost every man knows what Energy is. It is that invincible force which carries a man or a woman forward in face of all forms of opposition; that something which never gives up, which never gives in, which never knows when it is beaten; which never says die! that is, when it is possessed in a measure needed by The Salvation Army Officer at today.

Energy means everlasting push. Energy is beneficent worry. Energy signifies the eternal. Try, try, try again! Energy will not take "No" for an answer. When Energy takes hold of God, His power is at its service, and all things are possible to believing Energy.

But we must understand Energy back of looking at the manner in which it manifests itself. Everybody knows an energetic man when he sees him, and more or less, everybody respects him; all sensible people say they would to God they were like him, and all other people blessed with Energy go down before him.

### A SAGE REMARK.

John Wesley, remarking upon his age, writes in his journal under date of July 28, 1776: "I am seventy-three years old, and far able to preach than I was at three-and-twenty. What natural means has God used to produce so wonderful an effect? He mentions five, and then adds: 'May I add lastly, evenness of temper.' I feel and grieve; but by the grace of God, I fret at nothing."

Wine John Wesley: Would that all his followers could bear the same testimony. He did not assume because he was sanctified that he ceased to be human. Nor did he allow that human to overcome him. There is quite a difference between feeling things, grieving about them and fretting over them. Our sensibilities are yet alive; our spirits still feel injustice, neglect, insult, etc. Sorrow can touch us with its dark hand. In our hearts we shall feel

and to some extent, follow in his steps.

Energy lifts up her eyes from her present possessions, and undertakings to something higher and better.

Energy is Ambition.

Energy is great at new Resolutions. If she has the misfortune to break her vows, she makes them over again. If she cannot carry out her promises, she makes fresh ones on a different line.

Energy is Daring. She is for Action. While others are looking, reflecting, philosophizing, talking of difficulties, calculating about feelings, or gains, or losses, she, having satisfied herself as to her duty, shuts her eyes to the difficulties, nay, sometimes to the impossibilities that lie between her and the object on which she has set her heart, and in spite of every opposing force and influence, leaps to its attainment. —Bandman and Songster.

### A BOOK TO LOVE.

By Mrs. Colonel Brengle.

Back in the sad old days, when I kept up a slight form of godliness without a particle of its power, an Indian girl came to visit me. And one day she mocked me lightly. "I've been here two weeks," she said, "and that marker in your Bible hasn't moved a page! I've had my eye on it. You're not over fond of it, I should think."

Somebody was at hand to defend me, and she broke in hastily. "She read it over and over again. She doesn't need to keep looking at what she knows by heart." Neither of us remembered that it always seems necessary to keep looking at what we love!

"That isn't the way my mother does," replied the girl. "She began reading the Bible long before you were born, and she's at it yet—morning, noon, and night. She never seems to get tired of it. But maybe that's peculiar to her sect. I don't profess to know."

It was true about her mother. I had spent some weeks in her house, and whenever any of us invaded her sitting-room she would lay down her book, and it was always the same Book. It was too hot to sleep one night, and I stole down to the piazza when I thought only the birds and the servants were awake, but there sat my white-haired hostess in her accustomed window, head bent, poring over her Bible, just as I had left her the night before. She loved it—that was all!

And what is more natural than to

them, be grieved concerning them, especially when they consist of others' attainments.

Some profess to have reached the place where they are impervious to any such feelings; but the most of us are still liable to be grieved or feel the want. But to fret, ah, that is a different matter altogether. One who frets is agitated, irritated. To feel these hard things is not sin; to be grieved about them because of their harm to others is not wrong; but when we let them upset us, causing us to be disturbed or agitated, this is wrong. There is a simple yet wonderful secret that some know, and all may know, of casting all these trying things upon the Lord and letting Him work them out. That we are kept in quietness and victory. This may seem paradoxical to many, the feeling and consequent sorrow, yet so soothing them on Him that no irritation or disturbance is felt. Yet it is true, the grieved feeling is taken

spend time over what we love? See how it is in everyday life; a man seeks out the people most congenial to him, reads the books he likes best, eats the food he prefers.

In the spiritual life, too, if we are "walking in the Spirit," God Himself is the dearest friend and companion we have, and we esteem His Word our necessary food. If we have a few minutes in which we pick up a book, it will be God's Book, if we run away for a little rest, the Bible will rest us mentally as well as spiritually, better than anything else printed.—Australian War Cry.

### RESCUE WORK IN JAPAN.

#### Incidents too Sad to Print.

An extract from a letter recently received from Japan will be of interest here. An Officer writes me: "It is ten years since I came to Japan, and although there are special sacrifices attached to Foreign Service, there are also special compensations. I have received these, and such rich blessings that the former have become dim. It is over 20 years now? Rescue work in Japan is very difficult. Sometimes my soul has cried out, and I have wished I could get away from it into a purer atmosphere; but I must stay and help to establish parry here. This way in which parents sell their daughters is appalling, and sometimes they sell themselves. Here follow some two incidents that are too sad to print."

Then the officer writes me: "I want to tell you that I have seen and now a young Japanese lady, well educated, intelligent and spiritual, who has given up her life to God and The Salvation Army, primarily for the object of working for the women of Japan. She says that for nine years her room in the school where she taught looked towards the licensed houses. This district is like a village in itself, and is lit up with electric light. Her soul was stirred, and she wants to do something to stop this awful sin. I thank God for her, and pray that many more will respond to the call."—The Deliverer.

Temptation is, in itself, not a sin, but the yielding to temptation. When the temptation to evil is suggested, if at once we drive away the suggestion, seek to overcome the temptation, we have not sinned; but, if when temptation does come, we consent to it, then we sin, sin against God and against good.

To the Lord and prayed out, and He keeps in perfect peace because our minds are stored upon Him.

This all happens when one sees the Lord working all things together for our good. We are conscious of the trying things, yet we have in our own good time he will requite them as he sees best. So we do not worry nor fret, but rest. Job said, "He knoweth the way that I take, when He hath tried me, I shall come forth as gold."

Worry, fretting, cause sickness spiritually and physically. Worry brings to the grave prematurely. The well-known saying, "Keep the heart and mind will enable one to meet all the trying things of life, that ordinarily would cause grief and distress, with composure, because He is at the helm, and there is more occasion to do anything else but trust."

Can we say, "I rest and grieve"? Yes, often. But can we also say, "By the grace of God I do not fret?"



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### The Praying League

Pray for mighty outpouring of  
Divine power on the special soul-  
winning services being conducted  
throughout the Dominion.

Sunday, October 4th. — Changing  
Their Opinions. Acts, xvi. 23-4.  
Monday, October 5th. — Man By  
Nature. Romans 1. 1-32.  
Tuesday, October 6th. — All Men Are  
Sinners. Romans 2. 1-13; III. 1-25.  
Wednesday, October 7th. — Gospel  
Evangelism. Romans III. 27, 28; IV.  
29-31; V. 1-11.  
Thursday, October 8th. — Reign of  
Justice. Romans VI. 1-23.  
Friday, October 9th. — Opposing  
Evils. Romans VII. 1-25.  
Saturday, October 10th. — Full Salva-  
tion. Romans VIII. 1-23.

# The Army and Its Young People.

An Interesting Article, Showing the Methods by which The Salvation Army Endeavours to Win the Children for Christ, and to Train Them to Become Useful Men and Women. — Also a Chat with Major Wilfred Creighton.

As our readers may remember, it was recently stated in our columns that Major Wilfred Creighton had been appointed to the Young People's Department; and that he might familiarise himself with the latest developments of this branch of Salvation Army Warfare, was sent by the Commissioner on a visit to England. He has now returned, and will very shortly enter upon his responsible duties in connection with this most important branch of our Work.

The Junior War of The Army is a many-sided matter. It does not merely consist of what may be termed its Sunday School operations, for it has its Bands of Love, its Anti-Smoking Leagues, its Corps-Cadets' Brigades, and Young People's Legions, and other classes for the occupying of the mind, and the developing of boys and girls along lines that are conducive to good health, the development of the faculties, purity of mind, and the salvation of the soul.

## What the Children are Taught.

A brief glance at the aims and methods of The Army's work among the young, may not be without interest.

The great object of the work is to thoroughly teach the children the knowledge of salvation, and to bring them into possession of it; to this end, the children are formed into Companies under the care of a Company Guard, who must be a converted person.

They are taught the principles of Christian faith and conduct by means of a Manual, known as the Directory. We have, also, a uniform plan of Scripture study, throughout the world which has been carefully prepared under the General's supervision. The greatest care is taken that none remain in ignorance of the great principles of man's salvation, the heinousness of sin, and the consequences of wrong-doing.

These Companies form a Corps attached to every Senior Corps we have in the country. In some cases they are a highly organised force, having their own Brass Band, or Fife and Drum Band; hold meetings in their own Halls, and conduct open-air meetings; in short, carry out the usual soul-saving operations of The Army.

The Band of Love work of a Junior Corps, orders that members shall pledge themselves not to drink intoxicating liquors, smoke, swear, steal nor gamble; they also promise to be kind to animals, to speak the truth, and to offer a prayer to God every morning and evening.

## Teaching the Young Idea to Shoot.

It is also an Educational Society, and teaches its members all sorts of useful things, such as carpentering, painting, cooking classes, needlework, crocheting, fretwork, and many other things useful for boys and girls to know.

The Corps Cadet is a youth or girl who undergo considerable systematic study of the Scriptures and doctrines and disciplines of The Salvation Army, with a view, generally, of becoming Officers, but whether they ultimately reach that goal or not, the study and the examinations cannot fail to be highly beneficial to them.

The Young People's Legion is divided into two classes: (a) Members who must be converted, though not necessarily members of The Army; (b) Companions, who, though not professing salvation, sign a pledge, undertaking to attend the meetings of the Legion; live a pure life, and abstain from intoxicating liquors. Classes are also held, amongst other subjects being Bible study, shorthand, typewriting, bookkeeping, ambulance, music, languages, physical culture, and, in short, any subject likely to be useful.

## Through Canadian Eyes.

These are the main planks in The Army's platform for the salvation of the young, and although we have some excellent samples of Junior Corps in Canada, it is hardly to be expected that we should be so far advanced as they are in the Old Land, where, according to Major Creighton, the J. S. Work in many Corps is doing an immense work amongst the young. The following are some of the points of the conversation we had with him:—

"As you know, I went to study on the spot, the developments of the J. S. Work that are suitable or can be adapted to the needs of this Territory. I did not visit London at the best time for seeing things, as the holiday season was at its height, and in many Corps there was a shortage of both children and workers. Nevertheless, I was tremendously impressed with what I saw. For instance, I went to Pease, to have a look at the Corps Cadets' Brigade, under Brigadier Lewis, one

of the International Headquarters Officers, who has fifty Corps Cadets. I did not see all of them, but those I saw were a fine body of Young People, and I was very much interested in the method of instruction adopted. At the time of my visit, the Brigadier was instructing them how to prepare a subject for a meeting. A portion of Scripture was selected, and the Brigadier took his stand by a large blackboard. He then brought out the great lesson to be derived from it, and showed how the subject should be divided, so as to get the greatest amount of clearness and force out of the Scripture, illustrating the same by diagrams on the blackboard. It was an object lesson to me, as to how useful the blackboard can be in this way.

## To Save the Drowning.

"Brigadier Lewis has also experimented in a class which is called the 'Corps Cadets' Companions.' This links up to The Army, a class of Young people for whom there is not, at present, any specific arrangement. I was assured it was proving very successful. I understand that at every session, a large number of Corps Cadets from this Corps are sent into Training.

"Mrs. Creighton also visited South Tottenham, where there is a splendid class of young women, quite a large number—some fifty or sixty—in fact—for Bible study. There were several things about this which Mrs. Creighton made a note of, to be put into practice in this country.

"I noticed that most of the young women, which they made a specialty of, Walham Green, to wit, had a very high standard of interest to the young men and women who attend it. And considerable amount of believe that the class has done a considerable amount of work on this line. At Birmingham, again, they have classes, and life-saving exercises. How to resuscitate one who is drowned, etc. At the Congress Hall, physical culture was a feature, but all this, I am glad to say, was made very secondary to saving the soul, which was the great object, and to which all these interesting and wholesome pursuits were made to tend.

"I noticed that there was a great tendency to use kindergarten methods—the sand tray, by which was illustrated the point desired by a simple diagram, being very much in evidence, also that small classes and plenty of them, was the ideal aimed at. Altogether, I consider my visit was most profitable, and both Mrs. Creighton and myself are entering upon our new duties in a most whole-hearted manner, and we are very grateful to the Commissioner for affording us the opportunity of working for God in this most important matter."

Major Creighton is well known to many in Canada; he is a son of the soil, and has had a very useful career. He has been an Officer for nineteen years, and has ever had a warm place in his heart for the young.

May God richly bless the labours of himself and his wife, in this new field of labour that The Army has provided them with.

## A Call for Workers.

There is a great field for salvation effort amongst the Young People in this country, and the results, where Local Officers have laid themselves out in fit themselves for this special work, have been abundantly satisfactory. For after all, it is very manifest that it is the Junior Soldier Sergeant-Major and the Company Guards, upon whom the bulk of the work falls, and no matter how sympathetic and generous the Corps' Commander may be towards the children's work in the Corps, he cannot do everything. It is, therefore, necessary that the comrades of the Corps should take the spiritual care of the children and Young People very much to heart, and lay themselves out to do what is necessary. We trust that the appointment of such capable and devoted comrades as Major and Mrs. Creighton solely to this work, will give to it a splendid impetus, and earnestly ask for them, the co-operation and prayers of all comrades. Also that there may be a volunteering for the children's work, on the part of those who may not feel themselves fitted for the public side of Corps work, but who may feel that they possess the capacity to manage children, and to teach. There are many who now shrink from publicity, and who, in consequence, do little or nothing as Soldiers, but who would make splendid Junior Workers. Now, for the sake of Him who said, "Suffer little children to come unto Me and forbid them not, for of such is the Kingdom of Heaven." We ask all concerned in this great Salvation War to pray and to act on behalf of the children.



## THE WAR CRY.

### BAND CHAT.

Referring to the recent visit of Winnipeg Silver Band to its town, the *Saskirk* (Man.) paper says:—  
"It was a joy to listen to the Band's rendition of the pieces, and all present were very favourably impressed with the work of the boys under the Army colours."

The Band is one of the best musical organisations that has ever visited our town, and its playing shows the result of the thorough and careful training they have received.

They made many friends in town, and are sure of a hearty welcome whenever they pay *Saskirk* another visit."

The Owen Sound Bandmen have started a series of monthly week-end meetings, to be led solely by the Band members. The first was held August 29-30. The Bandmen turned out in full strength, each taking some part in the meetings.

On the Monday night following, a musical festival was rendered by the Band. A good audience was present, and the programme included marches, selections, quintettes, quartettes, vocal music, and recitations. The Band was commented upon by the chairman R. D. Little, Esq., for their progress, both spiritually and musically. Indeed, everyone concerned was well pleased with the meeting.

Two souls knelt at the cross, and good finances were the result of a glorious week-end.

We are also sorry to say that the farewells for the Old Country of Brother Stockwell. Through his death, the band lost a devoted member and a true friend.

### T. H. Q. MINSTRELS.

Give Splendid Musical Meetings in Presbyterian Church.

On Saturday, September 19th, the T. H. Q. Minstrels, composed of about twelve of the younger Officers of T. H. Q. Staff, made their first appearance at the Parliament St. Presbyterian Church, kindly loaned by the Pastor.

Adjutant McElheney, of Riverdale, made an able chairman, and a goodly number of Salvationists, church members and others were present.

The programme, which was delightfully varied, and consequently interesting, opened with a selection by the Male Chorus. Captain Mardall, who arranged the programme, followed with one of his best solos, and Captain Walling gave a splendid reading. A recitation by Captain Palmer, by whom all arrangements, other than those of a musical character, were made, was heartily applauded, as was the String Quartette and the Male Quartette's "Sweet and Low." Several other items, including a catchy solo by Captain Kelly, were much appreciated.

Hearty applause was given the minstrels for their efforts, which were certainly successful, for Adjutant McElheney and other Officers, and places have already extended invitations for an early visit.

On Sunday, September 20th, Captain Palmer, Sparks, and Nock, conducted the Harvest Festival Services at Parliament St. Corps. The visitors saw large crowds both to open-air and indoor meetings, singing and other music being in abundance.

Two souls came forward in the morning meeting, and two in the night.

## Ensign Neil Smith.

The Story of How a Cape Breton Miner Became a Salvation Army Officer—A Decision Arrived at 2,600 Feet Below the Earth's Surface.



Ensign and Mrs. Neil Smith.

**E**NSIGN NEIL SMITH is a Cape Bretonian by birth, was a miner by occupation, a Salvation Army convert, and is a fine example of obedience to the heavenly Voice and the results of working at oneself as well as for others.

Before his conversion he was a high-spirited worldling, but one night he did something in The Salvation Army Hall that made him a marked man.

Jim Miller was leading the prayer meeting and asked those who wished to be prayed for to raise their hands. Neil put up his hand and the whole audience, of about five hundred, turned around to look at him. "What a fool you've made of yourself," said the devil. Like a man in a dream he rose and rushed away to his home. Shutting himself in his room he tried to pray, but God seemed afar off from him. Presently he heard someone enter the house. "What do you think?" shouted a voice, "Smith's been and joined The Army."

Instantly there was a racket below, and he went down to face the music. "Is it true that you've joined The Army?" the people asked.

"No, I haven't joined yet, but by God's help I will," he answered.

"If I wager you'll be as drunk as usual on pay day," sneered one, "three days is all I give you."

But Neil was a changed man now, and had discovered that salvation lay not in evolution from good to better, or from bad to worse, as he had, proved it, but in a new creation—the renewing of the Holy Ghost.

All who experience this inward revival astonish the world by the rapidity of their growth in the knowledge of spiritual things, and Neil was no exception to the rule. Soon after his conversion, he felt the inward strivings of the Spirit of God urging him to devote his life to spiritual labours on behalf of others.

"Oh, I'm not the man for that sort of work," he persuaded himself, and so, for eighteen months he fought against the idea. What held him back was the fact that he was uneducated. He did not know then that God is looking more for people whose hearts are perfect toward Him than for college graduates whose heads are stuffed full of knowledge which they don't know how to make any

practical use of. Had he known that, he might have spared himself much needless suffering. It is rather pathetic to learn of the struggles of this young convert against the strong current which was bearing him onward to paths of usefulness and service. "When he knew the will of his Lord, why did he not gladly obey?" we are inclined to ask. Is there something after all in the old verse?

"How willing is the man to go Whom God hath never sent, How feeble, innocent and slow, The chosen instrument?"

Are we to conclude that the man who finds no obstacles in the pathway of Army service, who has no struggles with unseen powers, who has no temptations to turn aside, is the man who should never enter those paths? Be that as it may, the fact remains that Neil had many a hard tussle with the spiritual foes who hovered around him, and seemed to be very slow in arriving at a definite conclusion as to what to do with his life. Once he went so far as to send in his application to Headquarters, and then he went to the woods and prayed for four hours that he would not be accepted. That foolish prayer was not answered. It was in a coal mine at Springhill, when working 2,600 feet below the surface, that he finally settled the question. His light had gone out, and while waiting in the darkness for a chum to bring him a light, he entirely consecrated himself to do all the will of God.

A month later he was in the Fredrickson Training Home. For the last nine years he has steadily progressed, commanding many Corps in the Maritime Provinces. He has made up for his early lack of education, by diligently applying himself to study, and now possesses several certificates from a certain college, testifying as to his ability in calculating.

Five years ago he married a smart little Captain, who came out of Hamilton, Maine—Captain White—and they are now in charge of Parrsboro, N.S. They have two little boys—Kenneth and Murdoch—quite Scotch, you observe.

As regards the characteristics of Ensign Smith, he may be said to possess a sturdy figure, a breezy manner, a generous disposition, and a warm heart. He is somewhat blunt

and outspoken and his friends hardly know whether to consider this trait as a virtue or a vice. If we call it a barbaric virtue we will probably be right. He has his redeeming quality of humour, however, and that acts as the syrup to make the pill go down all right.

On the whole, it may be said that he is a shrewd and capable Officer, and a good type of the native-born Canadian Salvationist.

The War Cry wishes Ensign and Mrs. Smith a long continued career of happiness and usefulness in the service of The Army.

### THE CHIEF SECRETARY AND MRS. MAPP IN THE TORONTO PRISONS.

The inmates of both the Central Prison and the Mercer Reformatory appreciated very much the fact that Colonel and Mrs. Mapp had come to spend the first available Sunday with them.

At the "Central" the Colonel, with the writer, visited the hospital ward, wherein are several sick prisoners. A word of help and cheer was given to each.

The service was a most helpful one that will bear good fruit. Both Mrs. Mapp and the Chief Secretary spoke with much tenderness and sympathy and yet with great power. There were twenty-three surrenders to the claims of Jesus Christ. It was a pathetic sight to see these dear men standing up before their fellow prisoners, as a sign that they determined to renounce sin and turn to Jesus Christ.

The service at the Mercer was none the less powerful. Mrs. Mapp did the lion's share here, and earnestly appealed to the girls and women before her, to throw themselves upon the mercy of God—fourteen did so.

Staff-Captain Fraser and Misses Pugmire and Fraser assisted. Both officials and prisoners unite in saying, "Come again, Colonel and Mrs. Mapp," and the writer, with pleasure endorses the invitation.—Lieut. Colonel Pugmire.

### CHAMPION LUNG EXPANDER.

The following is a clipping from the *Orono* "News":—

"The new Salvation Army Band, composed of juveniles, played down in the Ward on Thursday evening last, to a large crowd of kids and others."

The champion lung expander of the Salvation Army was here again Saturday evening last and gave an exhibition of his powers along that line. He is certainly a shouter from way-back, and, if he can't go to the uttermost parts of the earth personally, he tries to send his voice there. The same noise but a little lower, would be acceptable to the residents in the vicinity."

### STORY OF A WAR.

Smashing Their Target.

On Thursday, Sept. 10th, we were visited by Staff-Captain Hay, who gave us a lecture entitled, "War with the B. C. Indians," which was very interesting. Our Harvest Festival effort is in full swing, and we mean to smash our target of \$75. Captain Martin, the G. B. M. Agent, is announced for next Sunday. Since our last report two souls have been saved.—W. D.



The Freed Newsboys at Salonica papers, European

### Fighting Consumption.

An important event in the battle against consumption of the international Tuberculosis, at Washington. Since the last of three years ago, in Europe, advances have been made in movement against the disease, and it is expected that the present Congress will bring in the dissemination of truths.

It is only about thirty years that the civilised world has been fighting the fact that this one disease was killing one-seventh of the human race. This awful fact stirred medical men to action, together to consider the of fighting this scourge.

They first had to discover it. But having discovered it, they were suggested by the world was Dr. Koch's discovery of the cause of the definite bacillus. Then the war against germs fought principally by air, sunshine and water, and marvellous results. We hope the Congress much towards stamping out this disease.

### Smuggling Chinese into O.

For some time past, the game has been going on. In order to avoid the tax of five hundred dollars for every Chinaman who syndicate succeeded in getting across the border via Mexico. Very few of these Chinamen from that to arrive at Halifax, hearing certificates and were merchandised. Under the new Chinese merchant to free admission to the suspicious of the for Chinese immigration, however, and he gave several of the supply with the result that covered to be frauds, back to Mexico.

It is estimated that Chinese have entered the Mexican route since began, and that many have been defrauded of a and dollars in head tax door to Canada via closed.

### Forests Still Burning.

From all parts of the States come reports of fires. In Canada we have a number of fires in New Brunswick, and acres of valuable been swept. In New great damage is being done.

# THE WORLD AND ITS WAYS.



The Freedom of the Press.

Newsboys at Salonica selling newspapers, European and local.



Her Majesty the Queen of Holland.

The Netherlands have been occupying a great deal of attention lately, owing to the dispute with Venezuela and to the news that a domestic event of high political importance to Holland will shortly be announced.



A Falconer in the Algerian Desert.

## Fighting Consumption.

An important event in the history of the battle against consumption is meeting of the International Congress on Tuberculosis, at Washington, this month. Since the last congress, held three years ago, in Europe, great advances have been made in the world movement against the great White Plague, and it is expected that the present Congress will be epoch-making in the dissemination of scientific truths.

It is only about thirty years ago that the civilized world woke up to the fact that this one disease alone was killing one-seventh of the population, and crippling as many more. This awful fact stirred scientific and medical men to action, and they met together to consider the best means of fighting this scourge.

They set out to discover what caused it. Bad housing, drainage and food were suggested, but suddenly the world was startled by Dr. Koch's discovery that tuberculosis was caused by the attack of a definite bacillus. Then commenced the war against germs. They were fought off principally by means of fresh air, sunshine and wholesome food, and marvellous results were attained.

We hope the Congress will help much towards stamping out this dread disease.

## Smuggling Chinese into Canada.

For some time past a big smuggling game has been going on in Canada. In order to avoid paying the tax of five hundred dollars demanded for every Chinaman coming here, a syndicate succeeded in opening a door via Mexico. Very soon a number of Chinese from that Republic began to arrive at Halifax and Montreal, bearing certificates stating that they were merchants. Under the Canadian law, Chinese merchants are entitled to free admission to this country. The suspicions of the Commissioner for Chinese Emigration were aroused, however, and he carefully examined several of the supposed merchants, with the result that they were discovered to be frauds, and were sent back to Mexico.

It is estimated that two hundred Chinese have entered Canada by the Mexican route since the movement began, and that means the country has been defrauded of a hundred thousand dollars in head tax. The Chinese door to Canada via Mexico is now closed.

## Forests Still Burning.

From all parts of Canada and the States come reports of more forest fires. In Canada the heavy rains have extinguished most of them, but in New Brunswick, over one thousand acres of valuable timber land has been swept. In New York State great damage is being done, and it is feared that the season will be a bad one.

is feared that the fire may be as extensive as the one in 1903, when 450,000 acres were burned over, entailing a loss of \$900,000 in standing timber, logs, and pulpwood. The smoke from the fires hangs over the country like a heavy pall, and impedes navigation on the rivers and lakes.

The haze is not confined to the land, the smoke banks extending well off the coast, and enfolded the routes of the coastwise, and in part of the trans-Atlantic shipping in their hampering embrace.

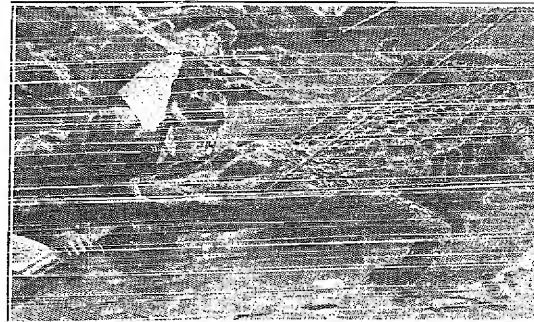
The fires themselves have, in some localities, held up railway transportation, and in others, even far removed, have so thickened the atmosphere, as to make fast running dangerous.

In the State of Wisconsin, two villages have been wiped out, and four thousand people are homeless.

## Convict Leasing Stopped.

As a result of the exposure of the horrors of the convict-leasing system in the State of Georgia, a special session of the Legislature was called to deal with the question. After a month of discussion and the expenditure of \$35,000, a bill was passed providing that no more convicts should be leased to any contractor for private gain.

It is said that these contractors have made thousands of dollars out of convict labour in Georgia in the last forty years, the men being leased to them at \$100.00 apiece, with the simple proviso of board and sleeping quarters.



An Interesting Experiment at the Zoological Gardens: Making a Drawing of the Eye of the Mississippi Alligator.

Mr. Head, who has made a wonderful series of drawings of animals' eyes, ran a great risk when he examined the eye of the Mississippi alligator. The officials of the Zoological Gardens drained the tank for him, and the alligator was held by a rope passed between his jaws in order to prevent him snapping at the investigator when he was, using his ophthalmoscope.

## More Inventions.

Some wonderful inventions, which may revolutionise the art of printing, are reported from London, England. A Danish electrical engineer claims to be able to work a linotype machine by wireless telegraphy. He also declares that sketches and photographs can be telegraphed by means of a special form of his machine. If the invention proves practicable, it will now be possible for the operator to use a wireless keyboard to print off news messages on all the linotype machines with which he is connected.

Another invention is reported from Vienna, which, it is claimed, will reduce the cost of printing ninety per cent.

## Cholera in Russia.

A fearful visitation of Asiatic cholera has fallen upon St. Petersburg, chiefly due to the insanitary condition of the city. The disease is increasing daily at an alarming rate, and hundreds of deaths are reported, the victims being almost exclusively amongst the lower classes. The dead houses are overcrowded, and many corpses lie unburied.

The conditions prevailing in the suburbs of St. Petersburg are reported ideal for the propagation of the cholera. A typical example is found in a certain quarter, where ten thousand workmen have the services of but one doctor. There are no water mains in this section, and the people drink the polluted water of the canals. When the epidemic first struck the city, the ordinary cubs on the

streets were used to convey patients to hospitals, after which they were permitted to return to the general service without being disinfected. This practice, however, has now been stopped.

## Reclaiming Danish Barrens.

The Government of Denmark has a scheme on to make certain large undeveloped tracts of heath land in Jutland, suitable for agricultural purposes. With a view to benefitting the prisoners in Danish jails, the Government has hit upon the plan of employing them to do the preliminary work.

A freedom which will not interfere with discipline is enjoyed by the prisoners on the heath, but the work is no child's play. Severe as is the labour, however, sedum is a prisoner heard to complain, for if such complaints should reach the ears of the officials, the convict would at once be deprived of this semi-liberty and returned to the confinement of the prison.

It is beginning to be recognised that heathful agricultural labour is much more beneficial for criminals than close confinement in cells, and the Danish plan could well be copied in other countries.

## The United States Army.

The rapid growth of the United States, has necessitated many departures from the principles laid down by the founders of the Republic. The announcement, therefore, that President Roosevelt has recommended that the army be increased to one hundred thousand men, will not come altogether as a surprise.

The limit for the National army in time of peace was fixed at twenty-five thousand men, by the Senate of earlier days. Like other nations, however, the United States has found that as its population increases, the greater becomes the need for a strong central authority, having power above local influences for compelling obedience to the law. The American idea of freedom has, in too many instances, resulted in lawlessness, and there is a tendency for classes and races to place their own interests before the general public interests. To have a powerful instrument at hand, therefore, with which to rapidly crush out such dangers, as well as to resist a foreign invasion or strike a sudden blow at an enemy, seems to be the idea of the present warlike President.

The old Fathers were opposed to a standing army, on the grounds that it was a menace to popular liberty, and that a free people would, themselves, be the greatest bulwark of peace and good order. Like many another beautiful theory, this has not been found to work out in practice. The depravity of human nature is too great a fact to be denied, and the "root-cause" of the nation's



## Officers, Eyes Front!

Beware of a woman, or women, or any person desiring to organize a concert for the benefit of our work in any form. No arrangements for ticket-selling or collection of money must be permitted. Any and every application of this sort must be referred to the Commissioner.

No Officer is permitted to lend The Army's name to anything or anyone without the written consent of the Commissioner.

## WAR CRY.

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vage Army in Canada, Newfoundland, Bermuda, and  
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address, to the Trade Secretary. All charges, Post Office and  
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## Comments on Current Matters.

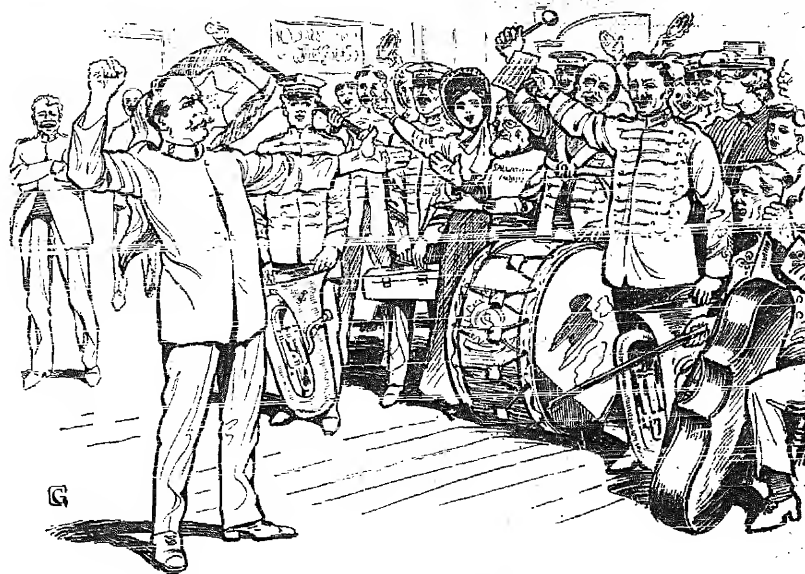
### ENCOURAGING RESULTS.

On the whole, the soul-saving results, where special efforts have been put forth, are very encouraging, and certainly the proportion of recruits enrolled is very good, and should be an additional incentive to the Officers more directly concerned to lay themselves out to make the most of the visits of the Officers who are, and will be, set apart for the special campaign. This can be seen by the fact that no previous work on the coast has been so successful.

The work to be done after the special trains have arrived. That is to say, a spirit of prayer, and an atmosphere of faith and expectancy should have been created; the right sort of people should be got hold of—it is obvious that not many conversions will be recorded, if the strangers who come to the meetings are the saved members of other churches. It is the unconverted who are to be led to Christ and the more ungodly and notorious they are, the greater will God be glorified. "Go straight for souls, and go for the worst," is a saying of The General, which our dear comrades everywhere will do well to take to heart.

### KEEP THE FLAG FLYING.

In a short time, quite a number of Corps will be without Officers—they will be at the Councils, and the Sergeant-Major will be left to lead on the troops. Generally speaking, the Soldiers take this opportunity of showing their respect to their Officer, by pitching in with all their might, to show their beloved commanders how well they have taken care of things during his or her absence, a very proper spirit, and, perhaps it is quite unnecessary for us to attempt any exhorting to local Officers and Soldiers, to see to it that the same thing is done in connection with the Fall Councils for 1905. Nevertheless, we take this opportunity of extending a gentle reminder to one and all, to keep the flag flying high when there is no Officer but the locals to lead on. Comrades, for Jesus' sake and the sinners, let all hands rally up and fight in the old time, and not forget to pray for the Officers at the Councils.



### A CALL TO ARMS.

THE CORPS SERGEANT-MAJOR:—Now, Comrades, the Captain is away to the Congress, and it's up to us to keep the flag flying!" (Enthusiastic cheers, and cry of "We will!" make the walls ring.)

## The General in South Africa. The Foreign Secretary IN CHICAGO.

Enthusiastic Receptions Everywhere—5,000 Zulus Ad-  
dressed—161 Natives and Europeans Seek Salvation.

Multitudes Attend Powerful Meetings—  
Crowded Conventions Almost everywhere—  
25 Sinners Captured.

(By wire.)

A most enthusiastic welcome was accorded to Commissioner and Mrs. Howard by the Western Salvation forces at Chicago. Multitudes attended the meetings and many were unable to gain admittance to the crowded citadel.

The Foreign Secretary's public addresses were thoughtful, pungent and effective. The morning holiness meeting reminded many of olden days. The great power of the Commissioner's message lay in its simplicity. The meeting concluded by many coming to the altar of consecration. The popular demonstration of the afternoon, and the battle for souls at night resulted in thirty-five captures. The Commissioners were ably assisted by the Chief Secretary, the Territorial Secretary, and the Western Provincial Officers. An announcement to the effect that Commander Eva Booth was coming, was received with great applause. Expectations are high for a great time on Tuesday, when Commissioner and Mrs. Keith will be publicly installed as Commanders of the Department of the West—Staff-Captain Agnew.

There has been a considerable amount of sickness among our Officers recently, the exceptionally hot weather being responsible for some of it. We are sorry to know that several have had to undergo an operation.

There is a development in Children's Social Work in Manitoba. Brigadier Burditt is in communication with the Commissioner, and a very useful branch will soon be in operation. The Government taking a special interest in the same.

THE General's visit to South Africa was a week on South African soil has been signalled by striking spiritual victories.

A huge meeting in the Town Hall at Pietermaritzburg was a gratifying success.

The audience listened with sympathetic approval to our Leader's moving address, which was full of astounding facts, and permeated with a passionate desire for the temporal and eternal salvation of humanity.

Three days were spent at Durban, and the General crowded into them an immense amount of public, administrative and other kinds of Army work.

Besides the picturesque Civic Reception, and a lecture for which the Mayor was to occupy the chair, The General revelled in the opportunity of coming face to face and speaking heart to heart with a notable assem-

blage of five thousand Zulus. Nor is it exaggerating to say that their delight, satisfaction, and eagerness to hear "The Great White Unfundi" were boundless.

What was said, the effect it produced, and its magnificent results, may all best be summed up in the one glorious fact that 120 seekers knelt at the mercy seat.

After a day and night's travel, The General and party landed at East London, on Friday morning. Here we had a repetition, on a small scale, of the warmth, affection, and enthusiasm displayed at Durban and Johannesburg.

The week-end Campaign was as arduous and as persistently fought as usual. In the Town Hall, large meetings were conducted, Soldiers and sinners being helped and inspired, and sinners brought under the fire of the Truth.

Forty-one seekers responded to The General's appeals.

### TO NEW FIELDS.

Major Hannah Carr, who is returning to India, after furlough, left London for Marseilles, where she will join the steamer for Bombay. We are glad to say that the Major is considerably better in health. She will be accompanied by Ensign Beatrice Bussey, who has spent several years in the British Field and in the Women's Social Work, and who is going to India for the first time. At Marseilles they will be joined by Ensign Segesser, an experienced Officer from Switzerland, where her last appointment was in the Slum Work at Geneva. She also is going out to India for the first time.

Good news has so far been received from the comrades who are on their way to the East, namely, Acting-Commissioner Hodder and family; Colonel Hoggard and family; Colonel Sowton and Brigadier Hipsey, with their respective families, and Major and Mrs. Bonwick and the Korean party. Our comrades have not suffered unduly from seasickness, and are making good use of the time spent on board ship. On several occasions they have been able to hold meetings with the passengers.

Both Acting-Commissioner Hodder and Colonel Hoggard, conducted meetings in The Salvation Army Hall at Genoa, when calling at that port, much to the delight of our Italian comrades.

## Head

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## Headquarters Notes

By I. C.

We learn that the Councils in Newfoundland and the Maritime Province were most successful. Old Salvation warriors put them down as the most useful and powerful in their experience.

The opening of the College and Central School in St. John's Newfoundland by His Excellency Sir Wm. MacGregor, the Governor, was a striking and successful function. The picture of the building on the front page of the "War Cry" does not do it justice, says Lieut.-Colonel Pugmire, and he is determined to get an up-to-date photo, so that the War Cry readers everywhere may see what a magnificent building we have. Look out for news items in connection with this great Educational and Salvation centre.

His Excellency and Lady MacGregor honoured our Commissioner, Commissioner Cadman, and Lieut.-Colonel Rees with an invitation to luncheon at Government House. Their Excellencies are true friends of The Salvation Army, and hold the dear General in the highest regard.

We learn that Brigadier Southall has been put in charge of the Officers' Advanced Training Department of The Salvation Army in this Territory, and is located in the office next to that of the Chief Secretary, to whom he is responsible. The experience of the Chief Secretary in this work in the United Kingdom will be most helpful. Other important work will fall to the lot of the Brigadier, but for the moment we cannot speak of it.

The Field Secretary's efforts in connection with Advanced Training is much appreciated, and his interests in it will continue to be keen. We understand, however, that arrangements are in hand for the Field Secretary to devote considerable time to the needs of the Field Officers on the Field, as well as important inspection work. More power to him!

Mrs. Brigadier Hargrave has had a serious breakdown, but at the time of writing is on the improve.

Colonel Lamb is booked to leave on Friday, October 2nd, by the "Empress." His observations and enquiries have made a profound impression upon him, and he says that while he realises that the flow of emigration must be controlled, yet the prospects for the future are bright. He is not by any means inclined to recommend the giving up of emigration, but to bend his energies to even more careful selection and specialisation, the British Columbia experiment having worked out well. The Colonel also spoke highly of the Tidals City experiment.

Major Wilfred Creighton is settling down to his new duties in connection with the Young People and Junior Work. There are rumours of new departures: Borg's Bands, Life Saving Brigades, First Aid to the Injured, Physical Exercises, all this added on to the ordinary work carried on by Young People's Local Officers through the country. More of this later. We will watch for the news and pass it on as we get it.

## THE COMMISSIONER AT ST. JOHN, N.B.

## The New Chief Secretary Introduced to the Eastern Province.

## Fifty-four for Salvation and Cleansing—Mayor Bullock Presides at an Influential Gathering in the Opera House—Councils and Meetings Reach the Highest Water Mark.

THE very successful campaign in Newfoundland, which was reported in last week's issue, but whetted our appetites for mighty things in connection with the Congress in the "hub" of New Brunswick. Our prayers went up to God for this, and He gave us the desire of our hearts. It was the verdict of one and all that the Councils and meetings reached the highest water mark.

The Provincial Commander, having accompanied the Commissioner on his Newfoundland tour, the responsibility of the arrangements fell upon Major Phillips, the Provincial Secretary, and to his credit be it said, no stone was left unturned to make the Campaign successful.

The Commissioner has an indomitable will, and determination of purpose, although under the weather physically, he tackled the heavy programme mapped out for him in such a way as to demand the admiration of all.

Napoleon said, "There shall be no Alps," and our dear leader, possessed with desperate faith and courage, rose to the occasion and conquered.

## The Councils.

Six sessions were held. The Officers came up to their "Jerusalem" hungry for God, anxious to learn how better to fight and win souls. The Council Chamber seemed charged with Divine Electricity, and oh, what revelations of His will we got, and what baptisms of power fell upon us again and again. The Commissioner was most faithful. He spoke to us as the oracle of God. His messages will be treasured by his devoted Officers in the East, and we trust they will go back to their various spheres of labour to put into practice the lessons taught.

Colonel Mapp received a splendid reception. He gave two or three most helpful addresses to the Council. Lieut.-Colonel Sharp was also given an opportunity of speaking.

## The Officers' Meeting.

The beautiful, recently-erected Citadel, was just on flood. "O Boundless Salvation," went with a swing and started us on right lines. Colonel Lamb, Lieut.-Colonel Sharp, and Lieut.-Colonel Howell, each spoke briefly, after which the Chief Secretary gave the address of the evening, making as a base for his remarks, the 1st Psalm. It fell to the writer's lot to pull in the net, with the result that there were twelve surrenders.

## Sunday.

The morning meeting was held in the Opera House, and being well attended. There was great power throughout. The Commissioner was Divinely inspired. His message was as a nail fastened in a sure place.

Tenderly and earnestly he pleaded with his audience to submit themselves to the claims of Jesus Christ, and with the result that in the after meeting, twenty lives were laid at His dear feet for cleansing and service.

The "Telegraph" gives the following account of the Sunday afternoon's meeting:—

"A Modern Crusade" was the subject upon which Commissioner Coombs, of The Salvation Army, lectured yesterday afternoon to a great audience in the Opera House. The lecture abounded in illustrations, but no more vivid illustration of the effectiveness of the methods pursued in



Mayor Bullock. Who presided at the Commissioner's Lecture.

The Salvation crusade could be secured, than the fact that last night at the meeting held by the Commissioner in the Opera House, Officers had to be stationed at the doors, to turn people away because all room was occupied.

Commissioner Coombs addressed gatherings in the Opera House in the morning, the afternoon and the evening. The afternoon meeting was the most important of the three. Premier Hazen was to preside at this meeting, but in his absence, Mayor Bullock occupied the chair. The platform, besides some of the Officers of The Salvation Army, had seated upon it, Dr. Daniel, M. P., W. F. Hatheway, M.P.P. members of the Common Council and other prominent citizens.

His worship the mayor introduced Commissioner Coombs in a few well-chosen words. The Commissioner, when he arose, was greeted with a storm of applause which prevented his speaking for some time.

## Tribute To the Mayor.

The Commissioner in thanking Mayor Bullock for his kind words of introduction, alluded to him as "the worthy son of worthy parents."

Taking up his subject, Commissioner Coombs said that forty-three years ago The Salvation Army began its "modern crusade" against sin under the leadership of General William Booth. (Applause.) "That great man at that time, could hardly have imagined the growth that the Organisation would experience." The speaker told of the difficulties encountered in the procuring of a place to hold meetings, of how a tent was

(Continued on page 11.)

## COMMISSIONER CADMAN IN NEW-FOUNDLAND.

## CONCLUSION OF THE ST. JOHN'S I. CAMPAIGN.

## Forty Souls For Salvation and Sanctification.

(By wire.)

Commissioner Cadman has just completed the St. John's I. Campaign in connection with the Simultaneous Soul-Saving Effort. He has been made a great blessing to all, and the meetings have been indelible seasons of salvation joy and sorrow for sin. There have been groans and cries of penitence, together with shouting and dancing of the saved, in every meeting. Hell has been bombarded, the devil defeated, and Christ victorious.

Forty souls have been saved and sanctified, and the Bandsmen and Soldiers greatly inspired and helped. The Citadel was gorged for the lecture, and the crowd listened with rapt attention for over two hours.

The Campaign was a great success. To God be the glory.—Lieut.-Colonel Rees.

## REVIVAL CONTINUES AT MONTREAL I.

## EIGHT SOULS LAST SUNDAY.

(By wire.)

The revival fire continues to burn at Montreal I. Brigadier Hargrave, the P. O. and Staff, followed up the Revival Campaign with special meetings on Sunday. There were magnificent crowds, and many new souls were seen in the audience at night.

The Brigadier's address gripped the people in a very special manner, which resulted in eight souls at the mercy seat.

The people's pockets, as well as their hearts were touched, as could be seen by the splendid week-end offerings. Captain and Mrs. McPetrick and their people are leaving nothing undone to make Montreal I. the banner Corps.

Harvest Festival just started with good prospects.—Banjour.

## BRIGADIER ROBERTS AT OTTAWA.

## Touching Scenes—22 Juniors and Seniors at the Mercy Seat.

(By wire.)

The visit of Brigadier Roberts to Ottawa I., is proving a remarkable success. Excellent crowds attend the meetings. On Sunday afternoon most touching scenes were witnessed, as eight children went their way to the feet of Jesus.

The Brigadier's subject at night was "The worse hypocrite in Ottawa exposed." The power of God fell on the people, and many penitents came forward, English, Scotch, French, and Scandinavians being among the number. Up to date, the results are fourteen adults and eight Juniors for salvation, and three for holiness.

Staff-Captain Blose is ably assisting. The Brigadier's Bible readings are immensely enjoyed by all.—Edna sign Burton.

Obedience is a common substitute for obedience. No offering can be made, save with the whole heart.



# The Week-End's Despatches.

**The Reports This Week Show  
that the Spirit of Revival  
is Spreading.**

**HAS IT REACHED YOUR CORPS?**

**If Not, Work and Pray for It!**

## MAYORS AND MINISTERS.

Assist in the H. F. Services.

The Harvest Home meetings at Woodstock attracted general attention. On Saturday evening, September 19th, a meeting was held in the Barracks, presided over by Mayor Sawtell.

A hearty welcome was given to Major and Mrs. Creighton, who came down to conduct the meetings. The building was appropriately decorated with corn stalks, sheaves of grain, sunflowers and other beautiful autumn flowers.

The service on Saturday evening was very enjoyable. Beside the excellent music furnished by the Band, several interesting addresses were given. Dr. McMullen, Rev. A. E. Rues and Mr. Gibson, of the business college, were present, and contributed to the programme.

Sunday afternoon a special thanksgiving service was held. Dr. Dickie was chairman for the occasion, and Revs R. B. Cochrane, C. W. King, and J. G. Wallace were present and assisted in the service. Major Creighton gave an instructive address describing the efficient work that is being done by The Salvation Army in London, England.

## SIGNS OF REVIVAL.

We are still experiencing glorious times at St. George's, Bermuda. Twenty-three souls have sought the Lord since our last report. Amongst the penitents were the ex-Sergeant-Major, the ex-Bandmaster, and a backslider who was formerly J. S.M. of Peterborough, England. We kept the meeting on till eleven p. m., on Sunday night to give others an opportunity to make their peace with God.

On Thursday, the military lads conducted the meeting, led by Brigade-Sergeant Hitchens and Brother Davey.—Corps Correspondent.

## WAR EXPERIENCES.

We have welcomed Ensign Hakkirk's mother to Brandon. On Sunday morning she gave her experience since becoming a Salvationist, and on Sunday evening we had a Young People's meeting, at the close of which four souls sought salvation. We are preparing for Harvest Festival, and good times are looked forward to.—G. Dinadele.

Brigadier Durand visited Saskatoon one Friday, and conducted a rousing meeting. The Band was out in full force. One soul found the Saviour.

On Sunday God was with us in power, and one other sought sanctification in a meeting. Four souls were added to the fold.

## VISIT OF MAJOR SIMCO.

International Songsters Attract Crowds.

On Saturday we had with us Major Mrs. Simco, an Officer of wide experience. At 7 p.m. it became apparent that big things were in progress at Brantford Citadel. The International Songsters, under Leader Johnson, took the meeting. At 7.30 a march took place from the Citadel, with the colours flying and the Band playing to the square, via Colborne Street, which was lined on either side by an admiring and sympathetic crowd. On arrival at the square, an enormous throng attracted by the unusual multi-coloured garb of the songsters, listened to the glorious Gospel of Christ interspersed by the charming music of the Silver Band. The inside meeting was crowded to the doors, the Citadel being decorated in a very attractive manner, the gifts from farmers and others of fruit and vegetables being tastefully displayed. A splendid programme was given.

On Sunday splendid open-air services were held; also good inside meetings. One soul surrendered to God.

## SEASONABLE SUCCESS.

Envoy T. Baker, the converted clown, was at Uxbridge for the H. F. week-end, Saturday and Sunday, September 20th and 21st.

On Saturday night he gave his life story to a full house, and led good old-fashioned meetings all day Sunday. The Hall was nicely decorated and great crowds came to every meeting.

On Monday our Annual H. F. Sale was held. The Hall being packed, many being turned away. Nearly \$25.00 was raised, this being an increase on last year of nearly six dollars. You will hear from Uxbridge again.—C. C.

## VISIT OF T. H. Q. OFFICERS.

Ensign Peacock and Captains Kelly and Pugmire were at West Toronto for Harvest Festival Sunday.

The meetings held in the splendidly decorated Barracks were exceptionally large and the Toronto Star comments favourably on the days' doings. The Band was well to the fore. One soul found the Saviour at night.

A party of thirteen Cadets were coming from the West to the Toronto Training Home, and were delayed at Fort William, owing to the breaking of a bridge just ahead. They employed the time in holding open-air meetings in the town.

## AN ENJOYABLE SALE.

### A Brothers' Meeting.

Things are on the move at Newmarket. Everyone is busy trying to smash their target for Harvest Festival. Our Barracks was decorated with maple leaves, evergreens, and Japanese lanterns. We also had a fine display of vegetables and fruit. The meetings on Sunday were conducted by Captain Bonthron. Although no visible results were seen, we feel that the meetings were a great blessing to all present.

On Monday night the meeting was led by the brothers of the Corps. The sale of goods afterwards took place. Everyone present seemed to enjoy it. All the goods were sold, much to the satisfaction of the Captain.—Spectator.

## TOPPED THE TOTALS.

### A Talk on Alaska.

Our own Barracks at Wingham was reopened on Sept. 18th. Everyone was delighted with the improvements. We held our Harvest Festival services last week-end. Staff-Captain Hay was in command. The produce was auctioned off by Sergt-Major McNevin, and the results far exceeded our expectations. Captain Poase recently gave us her two years' experience in the Land of the Midnight Sun. Everyone enjoyed this very much.—One who is interested.

## IN PRINCE EDWARD'S ISLE.

### Doings at Summerside.

Summerside.—Ensign Ash was with us for the week-end, and conducted the meetings on Sunday. He also gave a magic lantern service, which was well attended. Captain Snow is toiling alone at present, and God has been blessing her wonderfully. During the warm weather we have held our meetings in the open air, and great crowds would gather round to listen. Three souls have been to the fountain. Mrs. Mulari, wife of our Sergeant-Major, has been laid aside by sickness. We are praying for her recovery.—Ava Wilson.

## MAJOR CAMERON AT RIVERDALE.

The second, but not the last we trust, visit of Major Cameron to Riverdale was a blessed time to all.

The Harvest Festival Sunday found the Major with all the women Cadets toiling hard for God and souls, and rousing the neighbourhood in an astonishing manner. The attendances were very good, and five souls came to the mercy seat during the day.

On Sunday night, Sept. 13th, Bonavista's Officers, Ensign and Mrs. Oxford, who have been in charge of this Corps for over three years, farewelled for a new appointment. During their stay with us they have endeared themselves to one and all, and we say good-bye with hearts filled with sadness. May they be more than ever strengthened for the work they are now called to do.—W. M.

On Sunday, Sept. 20th, St. John's III. welcomed its new Officers, Capt. Metcalf and Lieut. Sainsbury. God was with us in great power during the day's meetings, and five souls were added to the fold.

## OUR TOTAL OF THIRTEEN.

Splendid Wind-up to H. F. Services at Temple.

Harvest Festival services were conducted at the Temple on September 27th, by Brigadier and Mrs. Taylor, assisted by Staff-Captain and Mrs. Walton, Ensign Bristow and several Cadets. The Jubilee Hall was tastefully decorated for the occasion and a small display of vegetables, fruits and flowers served to represent the harvest of the earth.

In the morning the Brigadier delivered a pointed address on the duties of Salvation Soldiers towards the unconverted, taking as his text, "The harvest is great but the labourers are few." Splendid open-air meetings were held at various places throughout the day, the Band and Songsters taking a prominent part and delighting large crowds with their excellent music and song. About five hundred people attended the night meeting, and manifested a hearty interest in the proceedings. The presence of the Holy Spirit was much felt and as the Brigadier graphically portrayed the dreadful reaping that would follow sowing to the flesh, conviction seized his audience. A desperate battle for souls was then fought, and one by one, men and women were wrested from the power of the enemy, by faith, prayer, and personal dealing, until a total of thirteen was recorded.

One young man was kneeling at the mercy seat, struggling with his doubts. He was a theatrical man from Philadelphia, and confessed that he had lived a very wicked life. He finally accepted salvation by faith, and went home rejoicing. It was a time of enthusiasm and great joy for Salvation Soldiers, and will long be remembered.

## BLESSED BY HIS STAY.

Captain Earle has farewelled from Black Island after an all too short stay of ten months. The Captain has been the means of much blessing to the people of our town. His godly life made him of much good to us all. The farewell meeting was a time of blessing and power, and although no one yielded, we know good seed was sown in the hearts of many persons, some of whom were moved to tears.—M. A. F.

## PUSHING AHEAD.

We are still pushing steadily along at Sarnforth, and God is blessing us. Captain Raymer, from Divisional Headquarters, was with us for the week-end, and we had lovely times of blessing.

Staff-Captain Hay paid us a surprise visit, staying here a few hours on his way to another Corps.—R. Gould, Captain.

## TARGET SMASHED.

The Harvest Festival meetings at Yorkville were well attended, of a thorough salvation character, and were led by Captain Landon, who already has announced that the target has been smashed. At the close of a week's service, three souls were added to the fold.

One great reason for the success of the "Theatricals" is the wonderful revival work in bringing to the people a new and better way of life.

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## Motives to Holiness.

AT ST. JOHN, N. R.

(Continued from page 8.)

not used, than a dance hall, then the theatres. He also dwelt upon the wonderful results of The General's words in bringing men and women to hear him, and also to bring to them a sense of their own unworthiness.

"One great result of the crusade had been to set the women to work. What is the use of a crusade without the dear women?" asked Communist leaders, mothers and daughters. In response, the women of the Temperance Army had surpassed the men in their labours. He went on to speak of the slow progress made, of how, at the close of ten years' work, only thirteen Corps were established. The bitter opposition of the vested interests, attacked by the Salvationists, of the rotten eggs and other forms of persecution which the Army met, the soldiers' devotion to duty, his sentence was what The General preached. He wished to achieve prohibition by each one prohibiting liquor from running down his own street. The day of the Temperance Army with regard to the liquor traffic were sane. It desired to end the traffic without wronging any

**Social Reforms.**

Commissioner Coombs also mentioned the Darkest England movement, the children's charter and other social reforms which The Salvation Army inaugurated. He also spoke of the surprising opposition which The Army had encountered on the part of labour organisations and what he termed the "red rag socialists," of whom he had a very poor opinion. One of the greatest triumphs secured by The Army had been the right of entrance into Russia, a right secured within the past few months.

W. Frank Hatheway, M. P. P., in the absence of Hon. Wm. Pugsley, moved the adoption of a vote of thanks to the Commissioner. Dr. Daniel, M. P., seconded the motion which was unanimously carried.

The great hu-

The great hully was packed to its utmost capacity for the night meeting, and indeed, Lieut.-Colonel Turner informed us that numbers were turned away, unable to get seats.

Colonel Mapp was introduced, and  
my with power.

He rarely heard the Commissioner address an audience to better advantage. He laid upon his heart the burden of souls. His soul was on fire and his message was delivered with intense earnestness. Most

powerfully he depleted the soul in  
sin's dark night without God. The  
way of salvation was made unmis-  
sionably plain and great conviction  
fell upon the people. A well-  
thought prayer meeting followed, in  
which twenty-four men and women  
surrendered to the claims of Jesus  
Christ.

A final meeting was held with the officers on Monday morning, which was a most profitable season. Out of his heart, the Commissioner spoke to us. We went together as we went before the Lord. Colonel Mapp, on behalf of the Commissioner's party, with tears in his eyes, thanked him for the help and blessing received through him at the Councils and meetings. Lieut-Colonel Turner followed on behalf of his own Officers and people. The Campaign is now a success of the past, but we believe its influence will live on and on.

It was the writer's privilege, in company with Adjutant Cornish, to conduct a meeting on Sunday afternoon in the St. John Prison, and also, with Adjutant Thompson, to interview a large number of prisoners in Montreal City Prison.—Lieut. Col. Centre.

**An Address by Commissioner Howard.**

"For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

"I will answer thee, and thy companions with thee."—Job xxxv. 3, 4.

**U**T is not my intention now to enter into the controversy between Job and his friends as to the relation of suffering and sin of which the above words form a part, but I bring this text to your notice because it expresses what I call "a mental attitude."

The human mind is so constituted that men will not commit themselves to any course of action—at any rate if it is suggested to them—unless it is proved to be worth their while. Very few actions are performed without personal motive. And when you want to move people to do something which does not at the moment fit in with their desires, you have to urge motives upon their consideration.

The disposition to question seems to be born with us. It shows itself when we are children, and whatever we are told to do, we ask, "Why should I?" "Is it worth while?" "Why should I do that?" "Why should I go there?" "Why should I accept what I don't want to accept?" "Why?" So we hang back until motive acts and eases our judgment or feelings.

### Questionings and Resistance.

And as in domestic and business matters, so in the ~~affairs of~~ men's minds toward ~~the~~ salvation, and those spiritual blessings and conditions of life in which the Lord wants us to dwell, we find the same mental process going on.

The gratification of the flesh, and the love of selfish indulgence, lie in the opposite direction to that of the star of Consecration. So, when the call to holiness comes, naturally the

at once springs up, "Why should I?" "What advantage is there?" "That profit shall I have?" Consequently, it seems absolutely necessary to find some appealing motive with which to urge people to be saved, to seek a clean heart or to pursue that life of sacred duty to which redeemed men and women ought to consecrate themselves.

Speaking from personal experience, I have always found that saving souls is hard work, but it is equally difficult to persuade professors to definitely seek deliverance from inward demons, to seek those spiritual realizations which we describe as "full salvation," or as "the blessing of holiness."

As an evidence of this difficulty, it is only necessary to point to the spiritual experience, in which some of you who are listening to me are found, who have been "coming and going" to these holiness meetings, and yet you are not sanctified. You have been singing about the cleansing blood, and you are still uncleansed. You have been praying, "Baptise me in the Holy Spirit," and yet you have been resisting all His gracious dealings to this higher life of holiness.

Some time ago I was conducting a meeting in a provincial city, and I had given an address on Consecration. Everybody seemed to be interested, and to pay attention to what was said. Afterwards, I went to one of the most interested of my listen-

ers, and asked him how he was treating the claims of God. He took hold of my hand, and shook it warmly, and he said: "Oh, sir, I do approve of all these sentiments which you have been expressing." Yet, do what I would, I could not induce that man to go down before God and consecrate himself at the altar. He approved of the sentiment, but he would not follow my direction.

### "Am I Clean?"

Let me, however, set before you once more, those motives which I think ought to lead you to seek without delay, this blessing of full salvation.

First of all, then, I turn to a very familiar portion of Scripture which I have often quoted to you—Paul's statement to the Thessalonians, "This is the will of God, even your sanctification."

The will of God. That is the first motive I have to put before you. The highest motive, stimulating the will of a child of God should be his Father's will. To know God's will! With professors of religion that, one would think, would be enough to provoke a determination to do it. To hear the Voice of our Heavenly Father should stir the heart in responsive desire and effort to meet His wishes.

“You are not always so. Some of the time you have heard me refer to my dear old dad in the life of one of my dear children, a little daughter of mine. My passion for her little heart always seemed to be a wish to be right and honest in the sight of her father. She pleaded with her mother to be made right and ready, washed and clothed, when her father came home. She would go to her mother and say, “Am I clean enough for father?” And then, climbing up on my knee, she would say, “Oh, papa, am I clean?” and then pleased her so much as when I kissed her and said, “Yes, my darling, you are clean.”

New I come to my last point, and, was going to say, I am almost ashamed because I put it so low. Yet must mention it, because it is one of the motives which will stimulate me of you—and that motive is self-interest. It sounds low down, being that holiness means perfect love and the opposite of that selfishness which we sometimes say is the essence and root of all sin. It seems like a contradiction to talk about self-interest harmonising with self-interest, without cross-hearing harmonising with joyment. And yet I believe it is true that a man does advance his highest interests and his truest well-being when he submits to the sanctifying conditions of the Holy Ghost, for he proves that what the world counts loss, is a distinct and palpable gain.

You may say, "You have gone a long way down to no interest." I have done so because God stoops to appeal to men on the idea of self-interest. What a wonderful chapter Isaiah iv. It begins, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk, without money and without price." And the second

verse finishes with "Eat ye that which is good, and let your soul delight itself in fatness," as if the Lord had said, "You will find it worth your while to come and be right with Me." Then Paul said, "Godliness is profitable unto all things." When you believe that, it will alter the direction of your steps, and turn your face toward holiness and heart of life.

Getting the blessing is worth while because it meets the needs of the individual life. To begin with, if you are to be happy and successful, you must be in right relations to God—no clouds, no closed doors between you and your Heavenly Father. You must be delivered from inward evils which are like roots of bitterness unless they are removed. Further, you must have power to live up to your own ideals. Some of you are in the condition of a man who exclaimed, "The good I would, I do not, but the evil I would not, I do." What you want is power to walk in Divine fellowship, power to triumph over temptations, and victory and success in your service. These are the things you must have to meet your deepest need, and they are all secured to you by the blessing of holiness.

## SIX SEEKING HOLINESS.

### AN ENROLLMENT, AUCTION AND DRILL.

The Harvest Thanksgiving services at Bothwell were very successful and profitable occasions. The Hall was suitably decorated, and large crowds came to our meetings all day on Sunday, Sept. 20th. Six persons sought a clean heart in the morning meeting. On Monday Staff-Captain Crichton visited the Corps, and conducted the baptism of four new converts, including one woman. The afternoon service, after which the Harvest produce was disposed of. Lieutenants Cooke and Ebbmoss are continually pushing things here. — Corps

H. F. DOINGS AT VANCOUVER.

Great Harvest Thanksgiving services were conducted at Vancouver on Sunday, September 20th, by Mr and Mrs. Morris, Adjutant McCann and her staff of Officers and Soldiers and the Hall suitably decorated for the occasion. The Band rendered some excellent music. The children assisted in the singing in the afternoon. The crowds attending the meetings all day were excellent. The soldiers rallied well to the open-air and five souls plunged in the fountain at night.

All Soldiers and friends are looking forward to the Commissioner's next approaching visit.

We are just entering on our Hardest Mental effort. at Nanaimo, and with runs high for the smashing of our target. Captain Tom Rickard and us a visit just week end, are he bid goodbye to the Pacific Province. We were sorry to lose him. I like good Soldiers, we bow to a rebelling others. The meetings were times of refreshing to our souls, and were fairly well attended. Captains Hargrenny and McMillan are leading us on to victory. God bless them.—  
S.M. McMillan.

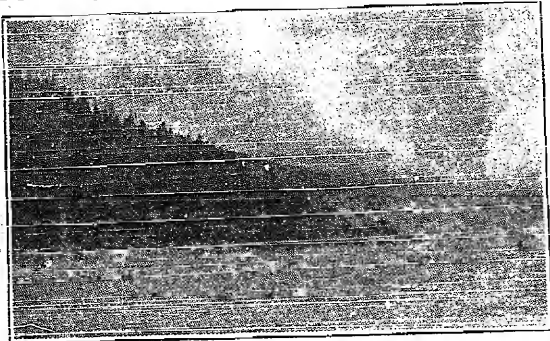
### A CORRECTION.

In a recent interview with Colonel  
till, a statement was made that he  
was the first Chief of the Emigration  
Department. It should have read  
Investigation Department.

# Canada's National Scourge.

THIS ARTICLE SHOWS WHAT DAMAGE IS DONE BY FOREST FIRES.

If anything can be reckoned as a national scourge in Canada, surely it is the terrible conflagrations which sweep over our forest lands. We suffer little from floods, and scarce a experience drought, while famine and pestilence are unknown, but, after every hot, dry spell of any length, some part or other of the Dominion is sure to be devastated by fire. The value of the timber thus destroyed, would, it is estimated, pay off the country's National debt, and leave a handsome surplus.



A Burning Forest.

The Provincial Governments, and the Federal Government where it alone has jurisdiction, have passed laws to prevent forest fires, but their enforcement when they have not been prevented. To leave a camp fire unattended, or by any act of carelessness to expose either forest or prairie to the risk of conflagration is a serious offence, and special officers are appointed, whose duty it is to enforce the law, and to call out the able-bodied population to fight the flames. In spite of all this, however, recklessness still brings its natural consequences of disaster. Sometimes a spark from a railway engine, sometimes a smoker's match does the mischief. There is little doubt, however, that some of the forest fires occur without human agency.

The greatest cause of forest fires in the North is lightning. Another cause may be the spontaneous combustion of mineral matter.

## The Devastation of Quebec.

All who have travelled from Quebec to Lake St. John know that vast stretches of forest lands have been reduced to absolute deserts by conflagrations started by careless river drivers and settlers. There are 228,000,000 acres of land in Quebec, of which 130,000,000 acres are still wooded, 25 to 30 per cent. of which has also been devastated by flames started mainly by settlers and holders of fishery and other grants, to make clearings.

In the Saguenay and Labrador districts, the ravages caused by fire have been even more extensive if not more disastrous, as regards the value of timber.

At least one-half of the forest area of the interior has been totally destroyed by fire within the past twenty years. These fires are of annual occurrence, and often burn throughout the entire summer, destroying thousands of square miles of valuable timber to the south of the central watershed in Eastern Quebec.

At the Forestry Convention of 1905, Hon. Senator Edwards, one of Canada's lumber kings, was reported as saying that a few hours' journey from the capital a squatter had destroyed as much as two million dollars' worth of timber to raise a few dollars' worth of potatoes, by making a small clearing. The whole country for many miles around the capital has, in fact, been almost cleared of

timber, as much by bush fires as by the axe, in the past thirty years. Both banks of the Ottawa River, where forests of singular beauty formerly existed, are nearly stripped of trees. No one who witnessed the frightful belt of flames closing in around the capital some forty years ago, when all communication by rail, by river, by road, and by telegraph was, for a time, cut off, can ever forget the scene.

## Ontario's Visitation.

In the more settled parts of Ontario the forests have almost entirely disappeared by fire and by the axe, but there still remain in different parts

exception of a few square miles. There is timber at Turtle Mountain, Moose Mountain, Wood Mountain, Cypress Hills, West Butte, and Tree Buttes, and thereby hangs a tale. These hills are not high, but they are more or less covered with wood, and the country is undulating, with ponds and lakes in the hollows. These ponds prevented the destruction of the timber, but when the fires got away from the hills, on the level land, they could not be stopped. The fire burned on, and left a margin of burnt timber and grass. The first year the fires started afresh, and the result was when the fires were stopped, two hundred miles north of the Saskatchewan, there was a margin of burnt trees always to the south, and outside of that margin, young trees growing up out of the grass. Still farther on, could be found little poplars of a year old, which had sprouted from the roots of the dead oaks. So that it is evident the whole of that country was covered with forests at one time, but through the agency of fire it became a prairie. The Forestry branch of the Canadian Government is now planting portions of the prairie, and up to the close of last season, nearly nine million trees had been distributed to 3,328 settlers with that object in view.

## Saving the Remnants.

After a forest fire, if the lumbermen get to work in the woods within a short time, they can save a large portion of the timber, for the flames may have only killed the tree by burning its branches and bark, leaving the heart sound; though lumbering in the charred wreck of the woods is not the pleasantest of tasks. It left too long, of course, the dead trees rot where they stand; and if a second fire follows the first, which may easily happen, the ruin is complete, and affects the soil itself as well as the timber upon it. A single fire does comparatively little harm in this respect, but a second may save a little trouble to the farmer who has been wanting to clear an extra bit of land. After a repetition of the fire, however, the soil remains most worthless for years, or until the farmer learns the special variety of cultivation to be adopted as a remedy. Where agriculture is not in question, and the only harvest desired is that of the trees themselves, forest fire has a double effect. Obviously, by killing young trees and a like it destroys the timber value of the woods for many years; but it also found that when the new growth does spring up, some of the most valuable varieties are missing. — *The Collier's Weekly.*

## Promoted to Glory.

MOTHER TILLER, OF DOVERCOURT.

The ranks of the older Salvationists of Toronto have sustained a loss which will long be regretted. Mother Tiller, a seventy-eight year old warrior of Dovercourt Corps, is at last answered the heavenly call.

Our beloved sister was a native of Reims, Newfoundland, and was known throughout Toronto, and many



Mother Tiller, of Dovercourt.

parts of Newfoundland and other Provinces as a Soldier true as steel, of over twenty years' standing. For some years she had been a Soldier at Dovercourt, and right up to the last moment, was at her post. Many are the souls that could point to Mother, and say, "She led me to Christ."

Mrs. Adjutant Mercer was with our departed sister until the finish, which came on Sunday, September 29th, and was a glorious one. "It is well with me," said mother, faintly, "Tell the people to be true and do their best for Jesus."

Brigadier Taylor conducted the funeral services at the house, the Hall and the graveside. Adjutant McPherson, Adjutant and Mrs. Mercer, and the Corps Band assisted.

The Barracks were packed. The relatives of the deceased were all present, and the casket was borne by a number of the women Soldiers, wearing white sashes. Sister Mrs. Mont sang Mother's favourite song, "Sometime We'll Understand," during the impressive service.

On the afternoon of September 30th, the remains were taken to rest in the cemetery, and on Sunday, September 31st the memorial service was conducted by Brigadier Collier and Adjutant Sims, whose soul-stirring addresses by God's help, brought eight souls to the Cross. Some danced for joy, some shouted, and some wept, but all rejoiced in a loving Saviour.

## MRS. G. HEATH, OF NEWTOWN.

The relentless hand of death has once again claimed a victim from Newtown, Newfoundland—Mrs. G. Heath, aged twenty-one years, who only recently was converted.

A day or two ago a man was heard at the Barracks door during the meeting, and a messenger stated that Mrs. Heath was dying. Soldiers and friends went to the house, and the young wife got gloriously saved. She was able to sing and clap her hands, although suffering very much.

Shortly after her conversion, four of the family living at the house were converted. Just a few moments before God took her away, she sang in a whisper, "Amazing Grace," and then fell asleep in Jesus.

On Saturday we held the funeral which was attended by the mother and father, brothers and sisters and many friends.

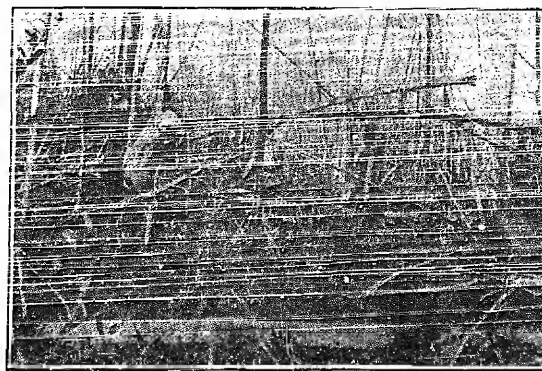
## BROTHER HINES, JUNIOR, OF HERRING NECK.

Again the death angel has visited Herring Neck, and taken from us the young son of Brother Hines. His life on earth had only been a short one. At the early age of sixteen, he was a victim to the terrible disease, consumption.

With life before him he had the hope of getting better again, but life was fleeting all things well, saw it best to take him to a better home.

For some time he suffered much, and often during his illness we visited and prayed with him, and before he passed through the dark valley of death, he realized Jesus was with him, ready to carry him over.

We extend our prayers and sympathy for the sorrowing ones in the hour of their bereavement.



New Forest Growth, Fourteen Years After a Fire.

## GREAT

Commission recently fa and the crowded at

Two hun their bable from Lond a days' pic of Mrs. specially ch rveyed them the whole gality and

The most proceedings spectator's doubtly convenience comfort of served in th Future une sitting, them slate deligh chatter, and in equally disposed to faint idea scene which ed.

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Dartford, a result of taken place elded:—

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Dartford and was th

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## ITALY.

Brigadier fant little s conducting after night Police. H meetings, and condit Working-villages on tory girls



## OUR INTERNATIONAL NEWS LETTER.



W. F. Hathaway, Esq., M. P. P.

## GREAT BRITAIN.

Commissioner and Mrs. Cosandey recently farewelled from Scotland, and the Glasgow City Hall was crowded at their meeting.

Two hundred slum mothers and their babies, were recently taken from London to Epping Forest for a day's picnic, under the supervision of Mrs. Colonel Lawley. Two specially chartered electric cars conveyed them to their destination, and the whole day was crowded with gaiety and activity.

The most animated portion of the proceedings—at all events, from the spectator's point of view—was undoubtedly, the tea, which, for the convenience of the women and the comfort of their tiny charges, was served in the Walthamstow H. Hall. Fifteen one hundred mothers at each sitting, themselves in a state of ecstatic delight and bubbling over with chatter, and almost as many babies in equally high spirits, and even less disposed to restrain them—and a faint idea will be obtained of the scene which each occasion presented.

The mothers returned home at night heaping everlasting benedictions. The Army and the Officers who minister so cheerfully and lovingly to their wants.

A series of meetings extending over five days, were recently conducted at Leeds, to celebrate the Thirtieth Anniversary of the Army's advent to Yorkshire. Eight Bands and hundreds of Salvationists took part, and souls were converted at every meeting.

Dartford. It is announced that as a result of a conference which has taken place, the following is decided:—

- 1.—The police proceedings to be withdrawn forthwith.
- 2.—Our meetings to be maintained at the Bui Centre at times mutually arranged.

Dartford has proved a stubborn fight, and we thank God that victory is once more on the side of our right to proclaim the Gospel of Christ in the public streets.

## ITALY.

Brigadier Jeanmonod and his valiant little staff of Officers, have been conducting a tent campaign, night after night, for a month at Torre Pellice. Huge crowds attended the meetings, representing every rank and condition in society.

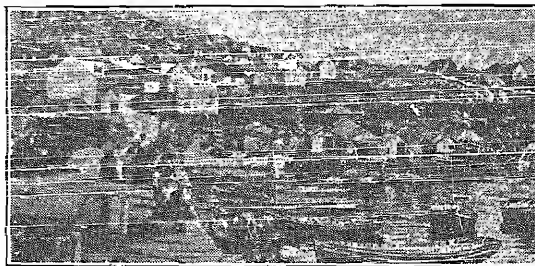
Working-men, peasants from the villages on the sunny hills, and factory girls sat side by side with

gentlemen and ladies who are spending the summer months in this charming corner of "Beautiful Italy."

A beautiful characteristic of this campaign was the hearty co-operation of pastors, members of the Church, and others. One of the professors of the Waldensian College, Signor Falchi, has not missed one of the whole series of meetings. The night after the close of the campaign we had a meeting in the school of Bobbio. Again the professor was present, and addressed the audience. Next day found us holding a meeting at Villar, and quite unexpectedly, the professor once again put in an appearance. In both places we received a hearty welcome from the pastors. May God fertilise our united efforts. We are sure that a new impetus has been given to The War and we are anticipating a winter of victory.

## UNITED STATES.

Commissioner Estill and family have been loyally welcomed at San Francisco. The Territorial Secretary and Provincial Officer were permitted to board the steamer out in the bay through Government courtesy. The Commissioners are delighted with their first impressions of America, and have captivated the hearts of all who have met them.



Portugal Cove, Near St. John's Newfoundland.

On October 3rd, a new wing of the Spring Valley Orphanage was dedicated with appropriate ceremonies. This building will now take a leading place among the social and philanthropic institutions over which our Flag waves in America.

Nobody could be more sympathetic with Mrs. Early, wife of John Early, of Washington, whose disease the doctors have diagnosed as leprosy, than the comrades of The Salvation Army. Adjutant and Mrs. Wiseman, the Corps Officers, are assiduous in their care of Mrs. Early and her little babe. Early, himself, was a Salvationist some three years, and served about one year as an Officer in the Central Province. He thinks the disease must have been contracted in the Philippines, where he served his country in the Spanish-American War.

Two Officers at Clinton, Mo., were arrested and put into jail on the complaint of a nickelodeon proprietor, who said he was disturbed by the open-air meetings. The verdict of the jury was "Not guilty."

## SWEDEN.

The Winter Campaign has already commenced in Sweden, the first week being devoted to the interests of the Young People's Work.

It will be remembered that last year the Swedish Staff Band and

Staff Songsters conducted meetings in at least forty State Churches, and if present arrangements hold good, they are likely to surpass even that achievement in the coming months.

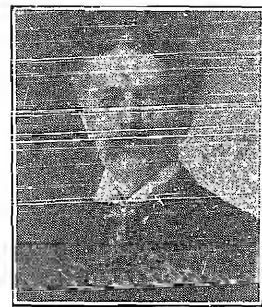
The Staff Band has opened its Northern Campaign with a musical festival in the Lulea Cathedral, which is considered the church of the North. The prospects are excellent for a glorious soul-saving winter.

Considerable advance has been made this year in connection with the liberty given by the authorities to our Swedish comrades to hold open-air meetings. In some places these have been held every night, with a demonstration at frequent intervals.

The concessions and considerations which we have received from the authorities all over the country (writes Commissioner Rees) is very great indeed, and particularly cheering.

In connection with the Commissioner's visit to Lulea, permission has been obtained for a huge open-air demonstration, to be held on the Central market place, from whence a march to the Hall will follow.

It is now definitely arranged that Colonel Bullard's visit to Sweden shall extend from the beginning of October to the middle of December.



Dr. Daniel, M. P.

diers from the neighbouring villages attended.

One Local Officer testified that Salvation had made such a difference in his life that "Even the high-caste respect me, whereas they once hated and kept aloof from me!"

Lieut.-Col. Yesu Ratnam (Stevens) conducted four days' special meetings among high-class Hindus and intellectual Mohammedans. Fifty native ladies, two college head masters, and a number of students were also present.

## NEW ZEALAND.

At a meeting of the Plunket Nurses' Society at Palmerston North, Lady Plunket, wife of the Governor, showed her practical interest in the work of The Army by personally nominating and Fine Flou Henry as a member of the committee.

In making the nomination, her Excellency said that a member of The Salvation Army would be invaluable to the Society, because in their noble work they went among the poorest homes, and would, therefore, be in a good position to meet with cases where the services of the nurses were most needed.

## AUSTRALASIA.

When the American Fleet arrived at Auckland, New Zealand, last month, our fine Auckland Band, comprising about forty-five players, was well to the front and did good service. Everything possible was done to deliver our message of salvation faithfully to both the American visitors and the crowds who congregated to welcome them.

## HON. CUSHING VISITS CALGARY CORPS.

The Calgary "News" contrasted the following interesting item:—

"The Salvation Army has, thanksgiving Festival yesterday, was honoured by distinguished presence of the Hon. W. H. Cushing, who, taking for his text, 'The earth is the Lord's, and the fullness thereof,' spoke of the development and prosperity of Alberta the West. He compared the Peace River country, through which he has recently travelled, to the country surrounding Edmonton twenty years ago, and was of the opinion that it would be quite as well developed in twenty years hence. The contributions yesterday amounted to \$50.00, which, together with other donations, brought the Harvest Festival Thanksgiving contributions up to \$200."





# SILENT WITNESSES. SCRIPTURE TEXTS AND MOTTOES.

## BEAUTIFUL AND UNIQUE DESIGNS.

### Crowns of Life.

FIFTEEN CENTS EACH.

Size 8½ by 6½. Corded.



A reduction of the series entitled, "Heavenly Crowns." This smaller size makes a very effective card.

TEXTS.

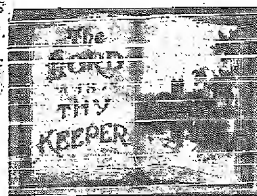
"Put your affection on things above."  
"The Lord bless thee and keep thee."  
"In Christ and be found in Him."  
"Henceforth there is laid up for me," etc.

Assorted Texts.

### The "Open Book."

TEN CENTS EACH.

Size 8 by 6. Corded.



A very fine series, with bold design of Open Book, with Landscape Design, and Texts embossed in silver.

TEXTS.

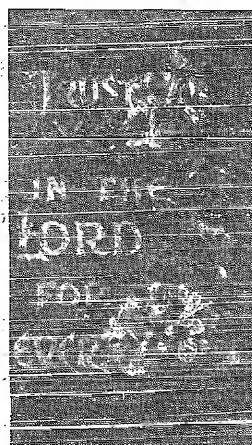
"He careth for you."  
"The Lord is thy keeper."  
"Christ is all and in all."  
"Certainly I will be with thee."

Assorted Texts and Designs.

### Flower Studies.

TWENTY-FIVE CENTS EACH.

Size 14½ by 8. Corded.  
Coloured Bevelled Edges.



A new series of Upright Floral Studies, printed in full colours, with artistic backgrounds. Very artistic.

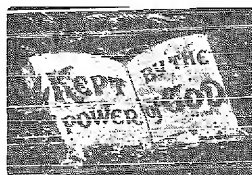
TEXTS.

"Trust ye in the Lord for ever."  
"Who shall separate us from the love of Christ?"  
"The Lord hath been mindful of us."  
"Let not your heart be troubled."

### Sure and Steadfast.

FIFTEEN CENTS EACH.

Size 9½ by 6½. Corded.



Fine Design of Anchor and Open Bible, with coloured underlay. Texts and design in silver.

TEXTS.

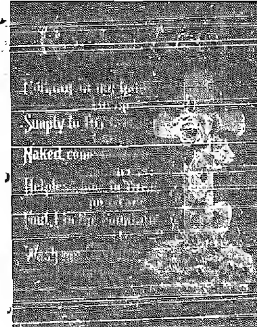
"God hath power to help."  
"Kept by the power of God."  
"In Thee is my trust."  
"He giveth power to the faint."

Assorted texts.

### Rock of Ages.

TWENTY-FIVE CENTS EACH.

Size 13 by 9½. Silver Bevelled Edges.



TITLES OF VERSES.

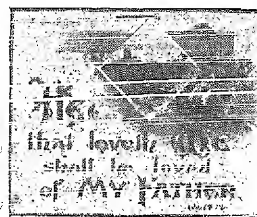
Rock of Ages—(Nothing in my hand I bring.)  
Abide with Me—(I need Thy presence.)  
Nearer, my God, to Thee—(Nearer, my God, to Thee.)  
Jesus, Lover of my soul—(Jesus, Lover of my soul.)

\*\*\*

### Diamond Series.

TWENTY CENTS EACH.

Size 9½ x 7½; corded thick board; coloured bevelled edges.



A fine series of Floral and Landscape designs, arranged with pretty diamond panel. Selected Scripture Texts, blocked in silver.

TEXTS.

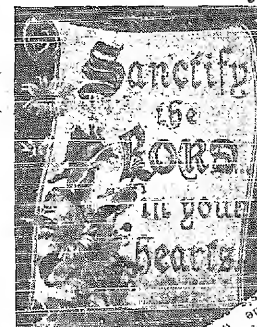
"I have loved Thee with an everlasting love."  
"The Father Himself loveth you."  
"We love Him because He first loved us."  
"He that loveth Me shall be loved of My Father."

Assorted Texts and Designs.

### The Scroll Series.

TEN CENTS EACH.

Size 5 by 5. Corded.



A very pretty series, with effective design of Scroll and Fine Floral Designs. Texts in silver.

TEXTS.

"Have faith in God."  
"Be strong in the Lord."  
"Walk on the Lord and He shall save Thee."  
"Sanctify the Lord... in your hearts"

Assorted Texts and Designs.

\*\*\*

### Wallflower Series.

TWENTY CENTS EACH.

Size 9½ by 7½. Corded.



A fine series of floral designs, with delicate tinted backgrounds. Texts in silver.

TEXTS.

"Dear ye one another's burdens," etc.  
"Watch and pray that ye enter not into temptation."  
"Commit thy way unto the Lord; trust also in Him."  
"Lo! I am with you always."

Printed in Boxes of One Dozen Cards. Assorted Texts and Designs.

Agents Wanted. Liberal Terms to Energetic Men and Women.  
For Particulars Write

The Trade Secretary, 18 Albert Street, Toronto, Ontario.

See page 31

# 26th Annual Congress 26th

TORONTO, October 13th to 19th,

CONDUCTED BY

## Commissioner and Mrs. Howard,

SECRETARY FOR FOREIGN AFFAIRS OF THE SALVATION ARMY, AND

## Commissioner and Mrs. Coombs,

COMMISSIONERS FOR CANADA AND NEWFOUNDLAND,

Supported by Colonel and Mrs. Mapp, Colonel Brengle, Lieut.-Colonels Gaskin, Pugmire, Sharp, Howell, Reas and Turner; Brigadiers Roberts, Bond, Potter, Collier, Taylor, Hargrave, Southall, Burditt, Stewart, Morris and Morehen, and Hundreds of Staff and Field Officers.

Programme of Meetings and Councils as follows:

**TUESDAY, OCTOBER 13th.**

8 p.m. Civic Welcome to the Delegates in the Temple.

**WEDNESDAY, OCTOBER 14th.**

Field Officers' Councils (Three Sessions).

**THURSDAY, OCTOBER 15th.**

Field Officers' Councils (Three Sessions).

**FRIDAY, OCTOBER 16th.**

Staff Councils Morning and Afternoon.

8 p.m. United Holiness Meeting in the Temple.

**SATURDAY, OCTOBER 17th.**

Demonstration at the Temple, conducted by the Chief Secretary.

YORKVILLE — Lieut.-Colonel Sharp.  
ESTHER STREET — Lieut.-Colonel Rees.  
DOVERCOURT — Lieut.-Colonel Turner.  
LIPPINGCOTT STREET — Brigadier Roberts.  
RIVERDALE — Brigadier Hargrave.  
LISGAR STREET — Colonel Brengle.

**SUNDAY, OCTOBER 18th.**

11 a.m. Holiness Meeting at each City Corps, conducted by Special Leaders.

**THE TEMPLE—The Chief Secretary.**

YORKVILLE — Lieut.-Colonel Sharp.  
ESTHER STREET — Lieut.-Colonel Rees.  
DOVERCOURT — Lieut.-Colonel Turner.  
LIPPINGCOTT STREET — Brigadier Roberts.  
RIVERDALE — Brigadier Hargrave.  
LISGAR STREET — Colonel Brengle.

3 p.m. **MASSEY HALL: Memorial****Service for Our Comrades in****Heaven. White-Robed Choir—Massed Bands**

—Messages of Promoted Comrades who have gone triumphantly to Heaven from The Army Battlefield in different parts of the World.

7 p.m. **MASSEY HALL: Dedication of Officers for Special Service Under the Flag.**

Special Railroad Rates to Toronto and Return for Single Fare and Twenty-five Cents (25c.), by securing Standard Certificate from Local Ticket Agent.

### Holiness.

Tunes.—Rousseau, 89, F and Ab.;  
Wells, 91; Song Book, No. 374.

1 Oh, disclose Thy lovely face!  
Glimpse all my drooping powers;

Gasp, my fainting soul for grace,  
As a dove for olive branch;  
Haste, my Lord, no more delay,  
Come, my Saviour, come away!

Dark and cheerless is the morn,  
Unaccompanied by Thee!  
Joyless is the day's return,  
Till Thy mercy's beams I see.  
Till Thou inward light impart,  
Glad my eyes and warm my heart.

Visit, then, this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiance Divine,  
Scatter all my unbelief.  
More and more Thyself display,  
Shining to the perfect day.

Tune.—Austin, B. E. 162.

2 Love divine, all love excelling,  
Joy of heaven to earth come down;  
Fix in us Thy humble dwelling,  
All Thy faithful promises crown  
Jesus Thou art all compassion,  
Pure, unbounded love Thou art;  
Nish us with Thy salvation,  
Enter every longing heart.

Come, Almighty, to deliver,  
Let us all Thy grace receive;  
Suddenly return, and never  
river in our hearts Thy temple leave,  
on the footpath be always blessing,  
river. This we do Thy hosts above,  
and they then transferred  
steamer, which carried

Finish then, Thy new creation,  
Pure, unspotted, may we be;  
Let us see our whole salvation  
Perfectly secured by Thee.  
Changed from glory into glory,  
In to Heaven we take our place;  
Till we cast our crown before Thee,  
Lost in wonder, love and praise!

### War and Experience.

Tunes.—Nativity, 51; Grimsby, 33;  
Song Book, No. 315.

3 I've found the Pearl of Greatest  
Price,  
My heart doth sing for joy;  
And sing I must, for Christ I have,  
Oh, what a Christ have I!

My Christ, He is the Tree of Life,  
Which in God's garden grows;  
Whose fruits do feed, whose leaves  
do heal,  
My Christ is Sharon's Rose.

Christ is my Father and my Friend,  
My Brother and my Lover;  
My Bread, my Hope, my Counsellor,  
My Advocate above.

My Christ, He is the heaven of  
heavens,  
My Christ, what shall I call?  
My Christ, is first, my Christ is last,  
My Christ is all-in-all.

Tune.—Numberless as the sands, 260;  
Song Book, No. 217.

4 You may sing of the joys over  
Jordan,  
And the stories we then shall  
believe.

### Songs for All Meetings.

But there's peace for the soldiers of  
Jesus  
On the way to that city of gold.

#### Chorus.

Wonderful is the peace Jesus give  
me,  
Wonderful is His power, full and  
free;

Oh, tongue can ne'er express all the  
glories I possess,  
Wonderful is the peace Jesus gives  
me.

You may long for the robes bright  
and shining,  
And the song, and the crown, and the  
palm;  
But your heart must be kept pure  
and spotless,  
If you join in the song of the  
Lamb.

Would you reign with the King in His  
beauty,  
You must share in the cross-bearing  
here;  
For none but the brave who have  
conquered,  
Can dwell in that land over there.

#### Salvation.

Tunes.—Guide me, great Jehovah,  
165; Helmsley, 167; Song Book,  
No. 195.

5 Hasten to the cross, backslider,  
Fly to Jesus' mercy seat!  
Could the arms of mercy wider  
Stretch, thy hell-bound race to stop!  
Christ, thy Saviour,  
He'll surely be thy lot!

Once the love of God inflamed thee,  
Fired thy soul with light divine!  
Then it seemed that nothing shamed  
thee,

Thou wast His, and He was thine!  
Now backslider,  
Midst a hell here thou dost pine!  
See, for thee thy Saviour's waiting!  
Hark, how for thy soul He pleads!  
Justice claims thee, mercy spurs on—  
'Tis for thee He intercedes!  
Grace restoring,  
Pardoning thy life's misdeeds!

Tune.—For you I am praying.

6 Come to the Saviour! He's pleading,  
ing, poor sinner,  
Now Jesus is waiting your sins  
to forgive;  
Draw near while He's calling—oh  
why do you linger?  
Life's waters are flowing, drink  
freely and live.

#### Chorus.

For you He is calling!  
For you He is calling!  
For you He is calling!  
Poor sinner, come home.

Come to the Saviour, with heart sad  
and broken,  
His showers of blessing on you  
He'll bestow;  
'Tis down at the Cross, where the  
fountain is open,  
And grace like a river, for ever  
doth flow.

Come to the Saviour! The death  
clouds are lowering,  
And soon you will be in the judg-  
ment with God;  
Be then in time, with soul-pleading  
outpouring,  
Now, Christ, wait to wash you in  
His precious blood.